HC2 HOLDINGS, INC. Form 8-K

January 18, 2017

UNITED STATES

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of The Securities and Exchange Act of 1934

Date of Report (Date of earliest event reported): January 18, 2017

HC2 HOLDINGS, INC.

Delaware 001-35210 54-1708481

(State or (IRS

other jurisdiction of File Number) (IRS Employer Identification

No.)

incorporation)

450 Park Avenue,

30th Floor

New York, NY 10022

(Address of

principal (Zip

executive offices) Code)

(212) 235-2690

(Registrant's telephone number, including area code)

Not Applicable

(Former name or former address, if

changed since last report.)

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions (see General Instruction A.2. below):

•	•	• •			·
[] Written	communications]	pursuant to Rule 425	under the	e Securities Act (17	CFR 230.425)

- [] Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- [] Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- [] Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))

Item 8.01. Other Events

On January 18, 2017, HC2 Holdings, Inc. issued a press release titled "HC2 Portfolio Company Global Marine Awarded Five-Year Contract Extension for the Atlantic Cable Maintenance Agreement", a copy of which is attached as Exhibit 99.1.

Item 9.01. Financial Statements and Exhibits (d) Exhibits
Item No. Description
99.1 Press Release dated January 18, 2017

SIGNATURES

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Date: January 18, 2017 HC2 Holdings, Inc. (Registrant)

By:/s/ Paul L. Robinson Name: Paul L. Robinson

Title: Chief Legal Officer and Corporate Secretary

Exhibit Index

Item No. Description

99.1 Press Release dated January 18, 2017