

AGNICO EAGLE MINES LTD  
Form 6-K  
August 19, 2008

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## SECURITIES AND EXCHANGE COMMISSION

Washington, DC 20549

### FORM 6-K

#### REPORT OF FOREIGN PRIVATE ISSUER PURSUANT TO RULE 13a-16 OR 15d-16 OF THE SECURITIES EXCHANGE ACT OF 1934

For the month of August, 2008

#### **Agnico-Eagle Mines Limited**

(Translation of registrant's name into English)

**145 King Street East, Suite 400, Toronto, Ontario M5C 2Y7**

(Address of Principal Executive Offices)

Indicate by check mark whether the Registrant files or will file annual reports under cover of Form 20-F or Form 40-F

Form 20-F ☒

Form 40-F ☐

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(1): \_\_\_\_\_

Indicate by check mark if the registrant is submitting the Form 6-K in paper as permitted by Regulation S-T Rule 101(b)(7): \_\_\_\_\_

Indicate by check mark whether the registrant by furnishing the information contained in this form is also thereby furnishing the information to the Commission pursuant to Rule 12g3-2(b) under the Securities Exchange Act of 1934

Yes ☐

No ☒

(If "Yes" is marked, indicate below the file number assigned to the Registrant in connection with Rule 12g3-2(b): 82-\_\_\_\_\_)

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**EXHIBITS**

| <b>Exhibit No.</b> | <b>Exhibit Description</b> |
|--------------------|----------------------------|
| 1                  | Second Quarter Report 2008 |

**SIGNATURE**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

**AGNICO-EAGLE MINES LIMITED INC.**

Date: August 13, 2008

By: /s/ R. GREGORY LAING

Name: R. Gregory Laing  
Title: General Counsel, Sr.Vice President  
Legal and Corporate Secretary

**The unaudited quarterly financial statements and MD&A of Agnico-Eagle Mines Limited (the "Registrant") submitted with this Form 6-K is incorporated by reference into the Registrant's registration statement of Form S-8 (SEC reg. no. 333-152004).**

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EXHIBITS

SIGNATURE