Washington (State or other jurisdiction of

incorporation or organization)

# SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549 FORM 8-K **CURRENT REPORT** Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 Date of Report (Date of earliest event reported): July 27, 2004 CELL THERAPEUTICS, INC. (Exact name of Registrant as specified in its charter) 0-28386 91-1533912 (Commission File Number) (I.R.S. Employer **Identification Number)** 501 Elliott Avenue West, Suite 400

Seattle, WA 98119

(Address of principal executive offices) (Zip Code)

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(206) 282-7100

 $(Registrant \ \ s \ telephone \ number, including \ area \ code)$ 

### Not Applicable

(Former name or former address, if changed since last report.)

#### Item 7. Financial Statements and Exhibits.

(c) Exhibits.

### **Exhibit** Description

99.1 Press release of Cell Therapeutics, Inc. issued on July 27, 2004.

#### Item 12. Results of Operations and Financial Condition

#### Information Furnished Under Item 12 of Form 8-K

On July 27, 2004, Cell Therapeutics, Inc. (the Company or the Registrant ) issued a press release announcing results for the fiscal quarter ended June 30, 2004. The full text of the press release is set forth in Exhibit 99.1 hereto. Pursuant to General Instruction B.6 of Form 8-K, the information in this Form 8-K and the exhibit attached hereto shall not be deemed filed for purposes of Section 18 of the Securities Exchange Act of 1934, as amended, or otherwise subject to the liabilities of that section, nor shall it be deemed incorporated by reference in any filing under the Securities Act of 1933, as amended, except as expressly set forth by specific reference in such a filing.

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#### **SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned, thereunto duly authorized.

CELL THERAPEUTICS, INC. a Washington corporation

July 26, 2004

By: /s/ Louis A. Bianco

Louis A. Bianco

Executive Vice President, Finance and

Administration

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## Index to Exhibits

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