

FARMERS NATIONAL BANC CORP /OH/  
Form 8-K  
February 14, 2005

---

UNITED STATES  
SECURITIES AND EXCHANGE COMMISSION  
WASHINGTON, D.C. 20549

FORM 8-K

CURRENT REPORT

Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934

Date of Report (Date of Earliest Event Reported):

February 14, 2005

Farmers National Banc Corp.

(Exact name of registrant as specified in its charter)

Ohio

2-80339

34-1371693

(State or other jurisdiction  
of incorporation)

(Commission  
File Number)

(I.R.S. Employer  
Identification No.)

20 South Broad Street, P.O. Box 555, Canfield,  
Ohio

44406-0555

(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code:

330-533-3341

Not Applicable

Former name or former address, if changed since last report

Check the appropriate box below if the Form 8-K filing is intended to simultaneously satisfy the filing obligation of the registrant under any of the following provisions:

- Written communications pursuant to Rule 425 under the Securities Act (17 CFR 230.425)
- Soliciting material pursuant to Rule 14a-12 under the Exchange Act (17 CFR 240.14a-12)
- Pre-commencement communications pursuant to Rule 14d-2(b) under the Exchange Act (17 CFR 240.14d-2(b))
- Pre-commencement communications pursuant to Rule 13e-4(c) under the Exchange Act (17 CFR 240.13e-4(c))



**Top of the Form**

**Item 7.01. Regulation FD Disclosure.**

On February 14, 2005, Farmers National Banc Corp. issued the press release attached as Exhibit 99.1, reporting on a cash dividend payable on March 31, 2005.

**Item 9.01. Financial Statements and Exhibits.**

(a.) and (b.) not applicable.

(c.) Exhibits. See Index to Exhibits.

---

**Top of the Form**

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

Farmers National Banc Corp.

*February 14, 2005*

By: *Frank L. Paden*

---

*Name: Frank L. Paden*

*Title: President and Secretary*

---

**Top of the Form**

Exhibit Index

<b><u>Exhibit No.</u></b>	<b><u>Description</u></b>
99.1	February 14, 2005 Press Release