

GENETRONICS BIOMEDICAL CORP

Form 8-K

December 04, 2001

**Table of Contents**

UNITED STATES

SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

**FORM 8-K**

**CURRENT REPORT**

**Pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934**

Date of Report (Date of earliest event reported) November 15, 2001

Genetronics Biomedical Corporation

(Exact name of registrant as specified in charter)

Delaware

0-29608

33-0969592

(State or other jurisdiction  
of incorporation)

(Commission  
File Number)

(IRS Employer  
Identification No.)

11199 Sorrento Valley Road, San Diego California

92121-1334

(Address of principal executive offices)

(Zip Code)

Registrant's telephone number, including area code (858) 597-6006

Not Applicable

(Former name or former address, if changed since last report)

**TABLE OF CONTENTS**

Item 5. Other Events.

Item 7. Financial Statements and Exhibits.

SIGNATURES

EXHIBIT INDEX

EXHIBIT 99.1

EXHIBIT 99.2

---

**Table of Contents**

**Item 5. Other Events.**

On November 30, 2001, Genetronics Biomedical Corporation completed an offering of 5,212,494 special warrants at a price of \$0.45 per special warrant. The special warrants were primarily purchased by existing shareholders of the Company. Exhibit 99.1 is a press release issued to announce the execution of the agreement for the sale of the special warrants and Exhibit 99.2 is a press release issued to announce the closing of the transaction.

**Item 7. Financial Statements and Exhibits.**

| Exhibit No. | Description                            |
|-------------|--|
| 99.1        | Press release issued November 15, 2001 |
| 99.2        | Press release issued December 3, 2001  |

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**Genetronics Biomedical Corporation**

By: /s/ Avtar Dhillon

\_\_\_\_\_  
Avtar Dhillon, Chief Executive Officer

Date: December 3, 2001

**Table of Contents**

EXHIBIT INDEX

| Exhibit<br>No. | Description                            |
|----------------|--|
| 99.1           | Press release issued November 15, 2001 |
| 99.2           | Press release issued December 3, 2001  |