

BANKATLANTIC BANCORP INC

Form 8-K

May 25, 2004

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**SECURITIES AND EXCHANGE COMMISSION**

**Washington, DC 20549**

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**FORM 8-K**

**CURRENT REPORT**

**PURSUANT TO SECTION 13 OR 15(d) of the  
SECURITIES EXCHANGE ACT OF 1934**

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**Date of Report**

**May 25, 2004**

**(Date of earliest event reported)**

**BankAtlantic Bancorp, Inc.**

**(Exact name of registrant as specified in its Charter)**

**Florida**

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**34-027228**

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**(State of other jurisdiction or  
incorporation or organization)**

**(Commission File Number)**

**1750 East Sunrise Blvd.  
Ft. Lauderdale, Florida**

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**33304**

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**(Address of principal executive offices)**

**(Zip Code)**

**65-0507804**

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**(IRS Employer Identification No.)**

**(954) 760-5000**

**(Registrant's telephone number, including area code)**

**Not Applicable**

**(Former name or former address, if changed since last report)**

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**Item 9. Regulation FD Disclosure**

BankAtlantic Bancorp, Inc. (the Company ) is furnishing presentation materials included as Exhibit 99.1 to this report pursuant to Item 9 of Form 8-K. The presentation materials were prepared to be included in presentations with investors during the second quarter of 2004. The Company is not undertaking to update this presentation. The information in this report (including Exhibit 99.1) is being furnished pursuant to Item 9 and shall not be deemed to be filed for the purposes of Section 18 of the Securities Exchange Act of 1934 or otherwise subject to the liabilities of that section. This report will not be deemed an admission as to the materiality of any information herein (including Exhibit 99.1).

**SIGNATURES**

Pursuant to the requirements of the Securities Exchange Act of 1934, as amended, the registrant has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

**BANKATLANTICBANCORP, INC.**

By:  /s/ James A. White

**James A. White**  
**Executive Vice President**  
**- Chief Financial Officer**

Dated: May 25, 2004

**EXHIBIT INDEX**

<b>Exhibit</b>	<b>Description</b>
<b>99.1</b>	<b>Investor presentation materials</b>